THE CITY OF DEXTER CITY COUNCIL MEETING Monday, August 27, 2018

DEXTER SENIOR CENTER - 7720 ANN ARBOR ST. 7:00 pm – Regular Meeting

- CALL TO ORDER / PLEDGE OF ALLEGIANCE A.
- В. **ROLL CALL:** Mayor Keough P. Cousins D. Fisher J. Knight Z. Michels
 - J. Smith R. Tell
- C. APPROVAL OF THE MINUTES
 - 1. Regular City Council Meeting August 13, 2018

Page # 1-6

D. PRE-ARRANGED PARTICIPATION:

Pre-arranged participation will be limited to those who notify the City office before 5:00 p.m. Monday of the week preceding the meeting, stating name, intent and time requirements. (10-minute limit per participant)

Washtenaw County Sheriff's Office Presentation – Lt. King

- E. APPROVAL OF AGENDA:
- F. **PUBLIC HEARINGS:**

Action on each public hearing will be taken immediately following the close of the hearing

G. **NON-ARRANGED PARTICIPATION:**

Non-arranged participation will include those in the audience not listed on the agenda that wish to speak. At the Mayor's discretion, members of the audience may be called on to speak at any time. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representative.

H. COMMUNICATIONS:

4	T T			. •	T .
1.	Upco	mıno	Me	≥fıno	1 1 C f
1.	O pco	1111112	1110	Jung	List

2. Sign Calendar

Page # 7-10

I. REPORTS:

1. Public Services Superintendent – Dan Schlaff

Page # 11-12

2. Community Development Manager – Michelle Aniol

Page # 13-14

3. Board, Commission, & Other Reports- "Bi-annual or as needed"

Arts, Culture & Heritage Committee

Chelsea Area Planning Team / Dexter Area Regional Team

Dexter Area Chamber/Dexter Daze

Dexter Area Fire Department

Dexter District Library Board

Downtown Development Authority

Farmers Market/Community Garden

Gateway Initiative (Big 400)

Huron River Watershed Council Representative

Parks & Recreation Commission

Planning Commission

Washtenaw Area Transportation Study Policy Committee

Washtenaw County Sheriff - July Report

Western Washtenaw Area Value Express Representative

Page # 15-20

4. Subcommittee Reports

Economic Preparedness

Streets

Website

5. City Manager Report – Courtney Nicholls

Page # 21-30

6. Mayor Report – Shawn Keough

Page # 31-32

J. CONSENT AGENDA:

Bills & Payroll will be a standing item under consent agenda. Discussion of the Budget and Financial matters will be covered under the Mayor Report as a standing item. Items under consent agenda are considered routine and will be acted upon in one motion. There will be no separate discussion of these items unless a Council Member so requests, and the item will be removed from Consent and added to the regular agenda at the end of New Business.

1. Consideration of: Bills & Payroll in the amount of: \$750,857.38

Page # 33-42

2. Consideration of: Set Public Hearing for QED Industrial Facilities Tax Exemption

Request on September 24, 2018

Page # 43-48

K. OLD BUSINESS- Consideration and Discussion of:

L. NEW BUSINESS- Consideration and Discussion of:

1. Consideration of: Metro Act Permit for Verizon Access to Right of Way

Page # 49-72

2. Consideration of: Filling the Position of Assistant Planner

Page # 73-74

3. Consideration of: Acceptance of Proposal from Revise Software Solutions to Update and

Maintain the City Website for an amount not to exceed \$20,000 for the

Redesign and \$3,400 for the Annual Maintenance Fee

Page # 75-142

4. Consideration of: Request from DexTech to Reduce the Per Tree Cost for their Required

Donation to Tree Fund

Page # 143-146

5. Consideration of: Resolution in Support of Connecting Communities Grant for Mill

Creek Park Phase II

Page # 147-150

6. Consideration of: Updated Resolution for Michigan Natural Resources Trust Fund Grant

for Mill Creek Park Phase II

Page # 151-154

7. Consideration of: Bid Award to Ann Arbor Landscaping for Roundabout Landscaping for

an amount not to exceed \$3,750

Page # 155-160

8. Discussion of: Future Road Projects

Page # 161-166

9. Discussion of: Youth Board Members

Page # 167-180

M. COUNCIL COMMENTS

N. NON-ARRANGED PARTICIPATION

Same as item G. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives.

O. ADJOURNMENT